


PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATENo. 1903Dated: 05-07-2025

It is certified that an inspection team headed by **Mr. Vishwajeet (Executive Engineer)** (Name of Officers with designation) from **Executive Office, U.P Jal Nigam, Laboratoy kasganj** (Name of Department/ Office) inspected the **SKV Academy Nadrai Gate Bankner Kasganj Uttar Pradesh** (Name & Address of the school) on **5/07/2025** (date of inspection) and found that on the basis of water test report (Attached) **Bearing no. 10** dated **04/07/2025** of **U.P Jal Nigam, Laboratoy kasganj** (PHED Lab) certified that that the **SKV Academy Nadrai Gate Bankner Kasganj Uttar Pradesh** (Name of school) has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/U.T. Govt.

The above is valid for a period of **One Years**.

Signature with Seal



Name

: **Mr. VISHWAJEET**

Designation

: **(Executive Engineer)**Name & Address of the Office / Department: **Sanitary****Executive Engineer****Division Office, U.P. Jal Nigam (Rural)****Kasganj**

To

SKV Academy Nadrai Gate Bankner Kasganj**SKV Soron Gate Kasganj City Office Uttar Pradesh**

(Name & Address of the Institution)

* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.



कार्यालय अधिशासी अभियन्ता
खण्ड, उ०प्र० जल निगम(ग्रामीण), कलेक्ट्रेट परिसर,
सोरों रोड प्रहलादपुर, कासगंज ।

पत्रांक: 1903 / प्रयोगशाला / 64 दिनांक 05-07-2025

प्रधानाचार्य

एस० के० वी० एकेडमी

नदरई गेट, बाकनेर कासगंज ।

विषय:- प्रेषित किये गये जल नमूनें की जाँच के सम्बन्ध में।

उपरोक्त विषयक आपके पत्र संख्या-0 दिनांक 04.07.2025 के द्वारा 01 नग जल नमूना आप द्वारा जनपदीय प्रयोगशाला उ०प्र० जल निगम (ग्रामीण), कासगंज पर उपलब्ध कराये गये, पानी के सैम्पल की जांच कर ली गई है। जांच रिपोर्ट निर्धारित प्रारूप पर संलग्न कर प्रेषित है।


संलग्नक- जांच रिपोर्ट।

पू०सं० एवं दिनांक -उपरोक्तानुसार।

प्रतिलिपि:- निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।

1. सहायक अभियन्ता/जू०इ०(लैब), प्रयोगशाला, कासगंज।

भवदीय,


Executive Engineer
Division Office, U.P. Jal Nigam (Rural)
Kasganj

अधिशासी अभियन्ता



Analysis Report
District Level Water Analysis Laboratory
U.P. Jal Nigam(Rural)Kasganj.



TC-12091

Report No.	10	Date	Page No. 1
ULR NO.	TC-120912500000010	04-07-25	

Customer Details

Office Name and Address	S.K.V Academy Nadrai Gate Bakner Kasganj
Ref Letter No. & Date	0

Basic details of sample

District	Kasganj	Block	Kasganj
Gram Panchayat	Bakner	Village	Bakner
Habitation	Bakner	Location	S.K.V Academy Nadrai Gate Bakner Kasganj
Water Source	R.O	Sample No.	10
Quantity of Sample	1	Date of Sample Collection Date	04-07-25
Receiving Date	04-07-25	Sample Collector	Ankit Kumar
Sample Depositer	Ankit Kumar		
Analysis-Start Date	05-07-25	Analysis Completion Date	05-07-25

Environmental Condition

Temperature	25(±) 3°C	Humidity	50(±) 15%
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Technical Data of Analysis

Sr. No.	Analysis Parameter	Units	Observed Value	Specified Values as per BIS 10500:2021		Ref.Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1	Taste	-	Agreeable	Agreeable	Agreeable	IS 3025 (Part 8):2023
2	Odour	-	Agreeable	Agreeable	Agreeable	IS 3025(Part 5):2018
3	Colour	Hazen	3	5	15	IS 3025(Part 4):2021(Platinum Cobalt Visual Comparison Methode)
4	pH	-	7.90	6.5-8.5	6.5-8.5	IS 3025 (Part 11) :2006(Electrometric Method)
5	Turbidity	(NTU)	0.98	1.00	5.00	IS 3025 (Part 10) :2023(Nephelometric Method)
6	TDS	(mg/L)	323	500	2000	IS 3025 (Part 16) :2023(Gravimetric Method)
7	Chloride	(mg/L)	14.0	250	1000	IS 3025 (Part 32) :2023(Mercurimetric Method)
8	Total Alkalinity	(mg/L)	122	200	600	IS 3025 (Part 29) :2023(Indicator Method)
9	Total Hardness	(mg/L)	128	200	600	IS 3025(Part 21):2019 (EDTA Method)
10	Sulphate	(mg/L)	18.60	200	400	APHA 24 th Edition – 4500-SO ₄ Method E (Turbidimetric Method):2023
11	Calcium	(mg/L)	22.44	75	200	IS 3025(Part 40):2023 (EDTA Titrimetric Method)
12	Magnesium	(mg/L)	17.28	30	100	IS 3025(Part46):2023
13	Iron	(mg/L)	0.18	0.3	1.0	APHA 24 th Edition – 3500-Fe Method B (Phenanthroline Method):2023
14	Nitrate	(mg/L)	1.24	45	No Relaxation	APHA 24 th Edition -4500- NO ₃ Method B (UV Screening Method):2023
15	Fluoride	(mg/L)	<0.018	1.0	1.50	APHA 24 th Edition -4500-F Method C (Electrode Method):2023

- Note:-
1. This Certificate refers only to the particular sample(s) submitted for testing.
 2. This Certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of laboratory.
 3. The Test result reported in this certificate are valid at the time of and under the stated conditions of measurements.
 4. Sample will be stored up to 07 days (in case of non perishable items only) from the date of issue of test reports unless otherwise specified.
 5. The Report Cannot be use for legal purpose

Umashankar
(Umashankar)
Review By

Result approved by
U.P.
(Upendra Pratap Singh)
Technical Manager